



## ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

Clark County Government Center  
500 South Grand Central Parkway  
ODC# 3 Training Room  
Las Vegas, Nevada 89106

Wednesday, March 11, 2020  
7:00 p.m.

### AGENDA

**Note:**

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Gloria Wells at (702) 455-3500 and is/will be available on the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Commission Members: Marietta Gonzales, Chairwoman  
Tuan Pham, Vice-Chairman  
Dorinda Burnet  
Arun Gupta  
Jeannie Kim  
Daniel Lee  
Vida Chan Lin  
Allen Mallari  
Arlene Anita Marktheparack  
Divya Narala  
Fayyaz Raja  
Rica Tamura  
Craig Valdez  
Sonny Vinuya  
Sharifa Wahab

Secretary: Gloria Wells, (702) 455-3500, [Gloria.Wells@ClarkCountyNV.gov](mailto:Gloria.Wells@ClarkCountyNV.gov)

County Liaisons: Emily Nowlin, (702) 455-3222, [Emily.Nowlin@ClarkCountyNV.gov](mailto:Emily.Nowlin@ClarkCountyNV.gov)  
Beatriz Martinez, (702) 455-0560, [Beatriz.Martinez@ClarkCountyNV.gov](mailto:Beatriz.Martinez@ClarkCountyNV.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission

wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

- III. Approval of Minutes of the Regular Meeting on February 12, 2020. (For possible action)
- IV. Approval of the Agenda for March 11, 2020, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
  - a. Receive a presentation from Octavio Posada, Principal of Community Health Consulting, discussing survey and data interpretation. (For discussion only)
- VI. General Business
  - a. Receive an update concerning the Commission's final report as required by Section 3.64.060 of the Clark County Code, which is due to the Board of County Commissioners on or before June 30, 2020. (For discussion only)
  - b. Discuss whether the Commission should hire a professional firm to write the Commission's final report as required by Section 3.64.060 of the Clark County Code. (For possible action)
  - c. Discuss the Commission's research duties and feasibility study. (For possible action)
  - d. Discuss the Commission's fundraising efforts and finances. (For possible action)
  - e. Discuss the Commission's public relations, media, and events. (For possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Commission's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- VIII. Next Meeting Date: April 8, 2020
- IX. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106

Regional Justice Center, 200 Lewis Avenue, 1st Floor, Las Vegas, NV 89101

Paradise Recreation & Community Services Center, 4775 McLeod Drive, Las Vegas, NV 89121

Desert Breeze Park & Community Center, 8275 Spring Mountain Road, Las Vegas, NV 89147

<https://notice.nv.gov>